12-15-06

## U.S.P.S. EXPRESS MAIL "POST OFFICE TO ADDRESSEE" SERVICE DEPOSIT INFORMATION

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Date of Deposit: December 14, 2006

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BRINKS HOFER GILSON &LIONE

Examiner: H. Wachsman

Group Art Unit: 2857

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110	Dotont An	nlication	Social

U.S. Patent Application Serial No.: 10/613,611

RCE Filing Date: August 16, 2005

Filing Date: July 3, 2003

For: PHASOR TRANSDUCER APPARATUS AND SYSTEM FOR

PROTECTION, CONTROL, AND MANAGEMENT OF

**ELECTRICITY DISTRIBUTION SYSTEMS** 

BHGL Ref. No.: 6270/109 PML Ref. No.: 300109

Mail Stop AF

Sir:

**Commissioner for Patents** 

P. O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL

Attacl	hed is/are:
$\boxtimes$	Response and Amendment After Final
$\boxtimes$	Return Receipt Postcard
Fee c	alculation:
	No additional fee is required.
	Small Entity.
	An extension fee in an amount of \$ for a( )-month extension of time under 37 C.F.R. § 1.136(a).
	A petition or processing fee in an amount of \$ under 37 C.F.R. § 1.17().
	An additional filing fee has been calculated as shown below:

				Small Entity		II Entity	<u> </u>	Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x \$100=			x \$200=	
First Pre	esentation of Multiple D	ep. Claim	1		+\$180=			+ \$360=	
					Total	\$		Total	\$

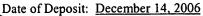
	Total \$   Total \$	·						
Fee	e payment:							
	A check in the amount of \$ is enclosed.							
	Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is for this purpose.	enclosed						
	Payment by credit card in the amount of \$ (Form PTO-2038 is attached).							
☒	The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.1 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including an extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Depos Account No. 23-1925.							

Respectfully submitted,

December 14, 2006
Date

Scott A. Timmerman (Reg. No. 55,678)

"Express Mail" mailing label number: EV 906961709 US





BHGL Ref. No. 6270/109 PML Ref. No. 300109 RESPONSE UNDER 37 CFR § 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2857

H. Wachsman

2857

Examiner:

Group Art Unit:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application:

Ronald G. Hart

Serial No.: 10/613,611

RCE Filing Date: August 16, 2005

Filing Date:

July 3, 2003

For: PHASOR TRANSDUCER

APPARATUS AND SYSTEM FOR PROTECTION, CONTROL, AND MANAGEMENT OF ELECTRICITY

**DISTRIBUTION SYSTEMS** 

## RESPONSE AND AMENDMENT AFTER FINAL

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 15, 2006, please enter the following amendment and consider the following response: